







## **STATE OF IDAHO**

Office of the secretary of state, Phil McGrane ANNUAL REPORT

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00 For Office Use Only

-FILED-

File #: 0005566144

Date Filed: 1/19/2024 5:15:10 AM

| Entity Name and Mailing Address:  |         |                                     |   |
|---|---------|-------------------------------------|---|
| Entity Name:  |         | DELL MARKETING L.P.                 |   |
| Foreign Name (name in home jurisdiction): The file number of this entity on the records of the Idaho Secretary of State is: |         | DELL MARKETING L.P.<br>0000035235   |   |
|   |         |                                     |   |
| Entity Details:   |         |                                     |   |
| Entity Status   |         | Active-Current                      |   |
| This entity is organized under the laws of:   |         | TEXAS                               |   |
| If applicable, the old file number of this entity on the receive Idaho Secretary of State was:                              | ords of | L6637                               |   |
| The registered agent on record is:  |         |                                     |   |
| Registered Agent  |         | CORPORATION SERVICE COMPANY         |   |
|   |         | Commercial Registered Agent         |   |
|   |         | Physical Address                    |   |
|   |         | 1305 12TH AVE RD<br>NAMPA, ID 83686 |   |
|   |         | Mailing Address                     |   |
|   |         | 1305 12TH AVE RD<br>NAMPA, ID 83686 |   |
| Agent or Address Change   |         |                                     |   |
| Select if you are appointing a new agent.   |         |                                     |   |
| imited Partnership General Partners   |         |                                     |   |
| Name  |         | Business Address                    |   |
| DELL MARKETING GP LLC   |         | LL WAY<br>ND ROCK, TX 78682-7000    |   |
| The annual report must be signed by an authorized signer of the entity.   |         |                                     |   |
| Job Title: ASST SECRETARY   |         |                                     |   |
| CHRISTOPHER ALAN GARCIA   |         | 01/19/2024                          |   |
| Sign Here   |         | Date                                | _ |