

| No. 52919  | Idaho Corporation Annual Report Form                    |   | 2. Registered Agent and Office NOT A P.O. BOX                                |              |            |             |                               |             |              |            |            |             |                 |        |    |       |            |                |               |        |    |       |            |             |  |  |  |  |  |                  |  |  |  |  |  |                     |  |  |  |  |  |             |                |        |    |       |
|--|---|---|--|--------------|------------|-------------|-------------------------------|-------------|--------------|------------|------------|-------------|-----------------|--------|----|-------|------------|----------------|---------------|--------|----|-------|------------|-------------|--|--|--|--|--|------------------|--|--|--|--|--|---------------------|--|--|--|--|--|-------------|----------------|--------|----|-------|
| Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>NO FEE REQUIRED  | Due No Later Than November 1, 1991                      |   | GEORGE O. GRANT  |              |            |             |                               |             |              |            |            |             |                 |        |    |       |            |                |               |        |    |       |            |             |  |  |  |  |  |                  |  |  |  |  |  |                     |  |  |  |  |  |             |                |        |    |       |
|  | 1. Mailing Address - Please Correct If Not Correct      |   | RT 5 BOX 69  |              |            |             |                               |             |              |            |            |             |                 |        |    |       |            |                |               |        |    |       |            |             |  |  |  |  |  |                  |  |  |  |  |  |                     |  |  |  |  |  |             |                |        |    |       |
|  | GRANT FARMS, INC.<br>GEORGE O. GRANT<br>ROUTE 5, BOX 69 |   | RUPERT ID 83350<br><br>3. Incorporated Under The Laws<br>of ID<br>NO: 052919 |              |            |             |                               |             |              |            |            |             |                 |        |    |       |            |                |               |        |    |       |            |             |  |  |  |  |  |                  |  |  |  |  |  |                     |  |  |  |  |  |             |                |        |    |       |
| 4. Names and Addresses of Officers and Directors   |   |   |  |              |            |             |                               |             |              |            |            |             |                 |        |    |       |            |                |               |        |    |       |            |             |  |  |  |  |  |                  |  |  |  |  |  |                     |  |  |  |  |  |             |                |        |    |       |
| <table border="0"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>G. O. GRANT</td> <td>RT # 5 - Box 69</td> <td>RUPERT</td> <td>ID</td> <td>83350</td> </tr> <tr> <td>Secretary:</td> <td>ELLEN D. GRANT</td> <td>RT # 5 Box 69</td> <td>RUPERT</td> <td>ID</td> <td>83350</td> </tr> <tr> <td>Directors:</td> <td>G. O. GRANT</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>LEONARD O. GRANT</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td><del>ELLEN D.</del></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>G. R. GRANT</td> <td>RT # 3 Box 317</td> <td>RUPERT</td> <td>ID</td> <td>83350</td> </tr> </tbody> </table> |   |   |  |              |            | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | G. O. GRANT | RT # 5 - Box 69 | RUPERT | ID | 83350 | Secretary: | ELLEN D. GRANT | RT # 5 Box 69 | RUPERT | ID | 83350 | Directors: | G. O. GRANT |  |  |  |  |  | LEONARD O. GRANT |  |  |  |  |  | <del>ELLEN D.</del> |  |  |  |  |  | G. R. GRANT | RT # 3 Box 317 | RUPERT | ID | 83350 |
|  | <u>Name</u>   | <u>Street or P.O. Address</u>   | <u>City</u>  | <u>State</u> | <u>Zip</u> |             |                               |             |              |            |            |             |                 |        |    |       |            |                |               |        |    |       |            |             |  |  |  |  |  |                  |  |  |  |  |  |                     |  |  |  |  |  |             |                |        |    |       |
| President:   | G. O. GRANT   | RT # 5 - Box 69   | RUPERT   | ID           | 83350      |             |                               |             |              |            |            |             |                 |        |    |       |            |                |               |        |    |       |            |             |  |  |  |  |  |                  |  |  |  |  |  |                     |  |  |  |  |  |             |                |        |    |       |
| Secretary:   | ELLEN D. GRANT  | RT # 5 Box 69   | RUPERT   | ID           | 83350      |             |                               |             |              |            |            |             |                 |        |    |       |            |                |               |        |    |       |            |             |  |  |  |  |  |                  |  |  |  |  |  |                     |  |  |  |  |  |             |                |        |    |       |
| Directors:   | G. O. GRANT   |   |  |              |            |             |                               |             |              |            |            |             |                 |        |    |       |            |                |               |        |    |       |            |             |  |  |  |  |  |                  |  |  |  |  |  |                     |  |  |  |  |  |             |                |        |    |       |
|  | LEONARD O. GRANT  |   |  |              |            |             |                               |             |              |            |            |             |                 |        |    |       |            |                |               |        |    |       |            |             |  |  |  |  |  |                  |  |  |  |  |  |                     |  |  |  |  |  |             |                |        |    |       |
|  | <del>ELLEN D.</del>                                     |   |  |              |            |             |                               |             |              |            |            |             |                 |        |    |       |            |                |               |        |    |       |            |             |  |  |  |  |  |                  |  |  |  |  |  |                     |  |  |  |  |  |             |                |        |    |       |
|  | G. R. GRANT   | RT # 3 Box 317  | RUPERT   | ID           | 83350      |             |                               |             |              |            |            |             |                 |        |    |       |            |                |               |        |    |       |            |             |  |  |  |  |  |                  |  |  |  |  |  |                     |  |  |  |  |  |             |                |        |    |       |
| 5. Nature of Business  |   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |  |              |            |             |                               |             |              |            |            |             |                 |        |    |       |            |                |               |        |    |       |            |             |  |  |  |  |  |                  |  |  |  |  |  |                     |  |  |  |  |  |             |                |        |    |       |
| FARMING  |   | Signature <u>Ellen D Grant</u> Date <u>8/20/91</u><br>Name (Typed or Printed) <u>ELLEN D. GRANT</u> Title <u>Sec/Treas.</u> |  |              |            |             |                               |             |              |            |            |             |                 |        |    |       |            |                |               |        |    |       |            |             |  |  |  |  |  |                  |  |  |  |  |  |                     |  |  |  |  |  |             |                |        |    |       |