| No. <b>C 96876</b>  |   | Due no later than Dec 31, 2014  |                      | 2. Registered        | 2. Registered Agent and Address (NO PO BOX)                                      |         |             |  |
|---|---|---|----------------------|----------------------|--|---------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080                               |   | Annual Report Form  1. Mailing Address: Correct in this box if needed.  KETCHUM TRADE CENTER, INC.  TIMOTHY D EAGAN EAGAN REAL ESTATE  PO BOX 84  SUN VALLEY ID 83353 |                      | 323 LEWIS<br>KETCHUM | STEVE COOK 323 LEWIS ST STE H KETCHUM 83340  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE  |   | USA   |                      |                      |  |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). |   |   |                      |                      |  |         |             |  |
| Office Held   | Name  |   | Street or PO Address | City                 | State  | Country | Postal Code |  |
| TREASURER   | DAVID STELLING  |   | PO BOX 6038          | KETCHUM              | ID   | USA     | 83340       |  |
| SECRETARY   | DAVID STELLING  |   | PO BOX 6038          | KETCHUM              | ID   | USA     | 83340       |  |
| DIRECTOR  | SUZIE BERGDAHL  |   | PO BOX 1256          | KETCHUM              | ID   | USA     | 83340       |  |
| PRESIDENT   | STEVE R CO  | DOK   | PO BOX 680           | KETCHUM              | ID   | USA     | 83340       |  |
| 5. Organized Under the Laws of:   |   | 6. Annual Report must be signed.*   |                      |                      |  |         |             |  |
| ID<br>C 96876   |   | Signature: Steve R. Cook  |                      |                      | Date: 10/14/2014   |         |             |  |
|   |   | Name (type or   |                      | Title: President     |  |         |             |  |
| Processed 10/14/2014  | * Electronically provided signatures are accepted as original signatures. |   |                      |                      |  |         |             |  |