Return to: SECRETARY OF STATE	Annual Report Form 19  Due No Later Than November 30,  1. Mailing Address - Please Correct, If Not Correct	2. Registered Agent and Office NOT A P.O. BO DAVID KORN
700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	LEWIS ADDITION WATER CORPOR RON BURCHARD 1621 E LEWIS LN	NAMPA ID 8368
* FIRST NOTICE *	NAMPA ID 83686	3. Organized Under the Laws of:  ID C 52537
<ol> <li>Corporations: Enter Names and Limited Liability Companies: Ent</li> </ol>	Business Addresses of <b>President, Secretary and Directo</b> er Names and Addresses of <b>I Managers</b> or <b>I Mem</b>	rs bers (check one)
Office held	Street or P.O. Address	<u>City</u> <u>State</u> <u>Zip</u>
President Slaved & Secretary Mon Bur	then 1701 E. LEWIS LN.	NAMPA ID 83686
Secretary Bon Bur	chool 1621 E. LEWIS LN.	NAMPA ID 83686
5. Signature of New Registered	Signature John Burch	Date 7- 15-98  ARD Title der return
5. Signature of New Registered ISSUED: 07-03-1	Signature On Buch  Name (Typed or RON BURCH	ARD Title Secretary