

No. C 181404		Due no later than Jan 31, 2015		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		ROGER J HALES 950 W BANNOCK ST STE 610 BOISE 83702			
		1. Mailing Address: Correct in this box if needed. ASPEN ENGINEERS, CHARTERED LANCE B WARNICK 485 W. MAIN ST, SUITE B PO BOX 205 KUNA ID 83634 USA		3. <u>New</u> Registered Agent Signature: *			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	MELISSA F WARNICK	485 W. MAIN ST, SUITE B PO BOX 205	KUNA	ID	USA	83634	
PRESIDENT	LANCE B WARNICK	485 W. MAIN ST, SUITE B PO BOX 205	KUNA	ID	USA	83634	
5. Organized Under the Laws of: ID C 181404		6. Annual Report must be signed.* Signature: Lance Warnick Name (type or print): Lance Warnick					
Date: 11/17/2014 Title: President							
Processed 11/17/2014		* Electronically provided signatures are accepted as original signatures.					