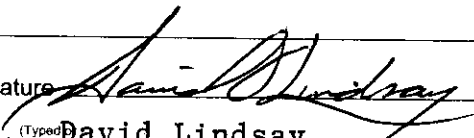


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                               |                                                                                                                                                                                                                 |                                                       |                    |             |                               |             |              |            |                     |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|---------------------|--|--|--|--|--|
| No. <b>C 85394</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Due no later than Dec 31, 2002</b><br><b>Annual Report Form</b>                                                                                            |                                                                                                                                                                                                                 | 2. Registered Agent and Office <b>NO PO BOX</b>       |                    |             |                               |             |              |            |                     |  |  |  |  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1. Mailing Address - Correct in this box, if applicable<br>ST. MARIES COUNCIL FOR THE ARTS, IN<br>SHARRON SMILLIE<br>827 MAIN AVE<br><br>ST. MARIES, ID 83861 |                                                                                                                                                                                                                 | S SMILLIE<br>827 MAIN AVE<br><br>ST. MARIES, ID 83861 |                    |             |                               |             |              |            |                     |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                               |                                                                                                                                                                                                                 | 3. <u>New</u> Registered Agent Signature              |                    |             |                               |             |              |            |                     |  |  |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><br><table border="0" style="width:100%"> <tr> <td style="text-align:center"><u>Office held</u></td> <td style="text-align:center"><u>Name</u></td> <td style="text-align:center"><u>Street or P.O. Address</u></td> <td style="text-align:center"><u>City</u></td> <td style="text-align:center"><u>State</u></td> <td style="text-align:center"><u>Zip</u></td> </tr> <tr> <td colspan="6" style="text-align:center; height: 100px; vertical-align: middle;"> <i>see attached</i> </td> </tr> </table> |                                                                                                                                                               |                                                                                                                                                                                                                 |                                                       | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | <i>see attached</i> |  |  |  |  |  |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>Name</u>                                                                                                                                                   | <u>Street or P.O. Address</u>                                                                                                                                                                                   | <u>City</u>                                           | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |                     |  |  |  |  |  |
| <i>see attached</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                               |                                                                                                                                                                                                                 |                                                       |                    |             |                               |             |              |            |                     |  |  |  |  |  |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 85394                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                               | 6.<br>Signature  Date <u>4 Nov 2002</u><br>Name <small>(Typed or Printed)</small> <u>David Lindsay</u> Title <u>President</u> |                                                       |                    |             |                               |             |              |            |                     |  |  |  |  |  |

This listing is for the Idaho Annual Report Form for:  
St. Maries Council for the Arts  
827 Main Avenue, St. Maries ID 83861

November 4, 2002

|           |                  |                          |            |    |       |
|-----------|------------------|--------------------------|------------|----|-------|
| President | David Lindsay    | 252 Garnet Drive         | St. Maries | ID | 83861 |
| Secretary | Gloria Palmerton | 423 11th Avenue          | St. Maries | ID | 83861 |
| Director  | Liz Cooperrider  | 485 Cottonwood Dr.       | "          | "  | "     |
| "         | Adie Darden      | 5393 St. Joe River Rd.   | "          | "  | "     |
| "         | Jeanne Darden    | 5974 St. Joe River Rd.   | "          | "  | "     |
| "         | Helen Kevo       | 1133 Cassandra Hills Rd. | "          | "  | "     |
| "         | Robert Kevo      | 1133 Cassandra Hills Rd. | "          | "  | "     |
| "         | Sharon Kirts     | PO Box 425               | "          | "  | "     |
| "         | Jerry Lee Nelson | 305 N. 19th St.          | "          | "  | "     |
| "         | Ray Rouse        | 275 S. Grand Ave.        | "          | "  | "     |
| "         | Linda S. Eidnes  | 83363 Hwy 3 South        | "          | "  | "     |
| "         | Randy Silflow    | 1115 3rd Street          | "          | "  | "     |
| "         | Kris Yacks       | PO Box 640               | "          | "  | "     |

END