

No. <b>C 38245</b>	<b>Annual Report Form</b> 1995 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return to: <b>SECRETARY OF STATE</b> <b>700 WEST JEFFERSON</b> <b>PO BOX 83720</b> <b>BOISE, ID 83720-0080</b>	1. Mailing Address - Please Correct, If Not Correct <b>CHIPMUNK GRAZING ASSOCIATION</b> <b>GWEN MILLER</b> <b>BOX 175</b>		<b>BRUCE MALMBERG</b> <b>BOX 175</b>  <b>MARSING ID 83639</b>
<b>NO FEE REQUIRED</b> <b>** FINAL NOTICE **</b>	<b>MARSING ID 83639</b>		3. Organized Under the Laws of: <b>ID C 38245</b>

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Elias Jaca	817 Blaine	Nampa	ID	83651
V. Pres.	Jeff Stanford	Box 217	Jordan Valley	OR	97910
Sec	Gwen Miller	RR1 Box 390	Marsing	ID	83639

  

5. <b>NATURE OF BUSINESS</b>  <b>CATTLE ASSOCIATION</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Gwen Miller</u> Date <u>11/1/96</u> Name (Typed or Printed) <u>Gwen Miller</u> Title <u>Secretary</u> <div style="text-align: right;">4760</div>
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**ISSUED: 10-05-1996**