

No. 028709	Idaho Corporation Annual Report Form Due No Later Than November 1, 1987		2. Registered Agent and Office																				
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC OF STATE 87 OCT 29 AM 9 28	1. Mailing Address — Please Correct 028709		SHERL L. CHAPMAN 410 S. ORCHARD STE. 144 BOISE, ID 83705																				
	IDAHO WATER USERS ASSOCIATION, I SHERL L. CHAPMAN 410 SOUTH ORCHARD, SUITE 144 BOISE, IDAHO 83705		3. Incorporated Under The Law of ENTERED OCT 30 1987 STATE OF IDAHO																				
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Robert Burks,</td> <td>P. O. Box 298, Wendell,</td> <td>Idaho</td> <td></td> <td>83355</td> </tr> <tr> <td>Secretary: N/A</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors: See attached list</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President: Robert Burks,	P. O. Box 298, Wendell,	Idaho		83355	Secretary: N/A					Directors: See attached list				
Name	Street or P.O. Address	City	State	Zip																			
President: Robert Burks,	P. O. Box 298, Wendell,	Idaho		83355																			
Secretary: N/A																							
Directors: See attached list																							
5. Nature of Business non-profit educational	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature</td> <td><i>Robert Burks</i></td> <td>Date</td> <td><i>Oct 27 - 87</i></td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Robert Burks</td> <td>Title</td> <td>President</td> </tr> </table>			Signature	<i>Robert Burks</i>	Date	<i>Oct 27 - 87</i>	Name (Typed or Printed)	Robert Burks	Title	President												
Signature	<i>Robert Burks</i>	Date	<i>Oct 27 - 87</i>																				
Name (Typed or Printed)	Robert Burks	Title	President																				

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1987 IWUA BOARD OF DIRECTORS

DISTRICT 1 LELAND E. CLARK - Route 2, Ashton, ID 83420 (652-3305)

DISTRICT 2 RON CARLSON - 150 Shoup, Suite 15, Idaho Falls, ID 83402 (525-7161)

DISTRICT 3 CLARENCE SCHROEDER - Route 1, Box 111, American Falls, ID 83211 (226-2007)

DISTRICT 4 EVAN RASMUSSEN - Route 1, Box 1416, Burley, ID 83318 (678-2511)

DISTRICT 5 JAMES BRIGHT - Route 1, Murtaugh, ID 83344 (432-5560)

DISTRICT 6 BOB BURKS - P.O. Box 298, Wendell, ID 83355 (536-2219) President

DISTRICT 7 JIM BUNKER - P.O. Box 428, King Hill, ID 83633 (366-2243)

DISTRICT 8 GOLDEN KEETCH - Star Route, Box 1260, Montpelier, ID 83254 (847-0139)

DISTRICT 9 PAT HENDREN - Star Route, Monteview, ID 83435 (663-4472)

DISTRICT 10 RICHARD ONEIDA - P.O. Box C, Shoshone, ID 83352 (886-2331)

DISTRICT 11 VERNON CASE - Route 2, Wilder, ID 83676 (482-6896)

DISTRICT 12 RICHARD HAUMANN - 5525 E. Greenhurst Rd., Nampa, ID 83651 - (345-2431)

DISTRICT 13 WILBUR ANDREW - Rt. 7, Box 534, Caldwell, ID 83605 (459-3907) 1st V.P. & Res. Comm

DISTRICT 14 CECIL SHURTLEFF - 12492 Hill Rd., Payette, ID 83661 83661 (642-2068)

DISTRICT 15 DON SATCHELL - N. 4340 Idaho Road, Post Falls, ID 83854 (773-5285)

DISTRICT 16 J. RUSS MERRIGAN - Route 1, Paul, ID 83347 (532-4388)

DISTRICT 17 HOWARD CONRAD - Route 1, Murtaugh, ID 83344 (432-5444)

DISTRICT 18 BILL TAYLOR - Route 5, Box 289, Idaho Falls, ID 83401 (529-8554 or 529-9067)

DIRECTOR-AT-LARGE - DAN STAPELMAN - Rt. 1, Box 1151, Paul, ID 83347 (438-5894) 2nd V.P.

ASSOCIATE DIRECTOR - BOB BRUCE - P.O. Box 79, Boise, ID 83707 (386-5846)

ASSOCIATE DIRECTOR - DICK MARMILLION - P.O. Box 8688, Boise, ID 83707 (342-6573)

ROGER LING - P.O. Box 396, Rupert, ID 83350 (436-4717) NWRA Resolutions Committee Member

A. KENNETH DUNN, Director, Dept. of Water Resources, Statehouse, Boise, ID 83720 (334-4440)

GENE GRAY, Chairman, W.R.B., Route 1, Box 46-A, Payette, ID 83661 (642-4139-H or 642-3388-0)

DON REX - P.O. Box 97, Georgetown, ID 83239 (847-1211) Past President

LEGISLATIVE COMMITTEE - Ted Diehl, 921 N. Lincoln, Jerome, ID 83338 (324-2319)

RESOLUTIONS COMMITTEE - Wilbur Andrew, Route 7, Box 534, Caldwell, ID 83605 (459-3907)

EDUCATION COMMITTEE - Elmer McDaniels, P.O. Box 675, Rupert, ID 83350 (436-3152)

WATER QUALITY COMMITTEE - Tom Schafer, P.O. Box 8748, Boise, ID 83707 (345-5310)

INSURANCE COMMITTEE - Pat O'Donnell, Route 1, Box 133, Rupert, ID 83350 (436-3335)

NOMINATING AND AWARDS COMMITTEE - Dale Depew, Route 2, Wendell, ID 83355 (536-2726)

ENERGY COMMITTEE - Chuck Collins, 921 N. Lincoln, Jerome, ID 83338 (325-2319)

RURAL/URBAN AFFAIRS COMMITTEE - Dick Haumann, 5525 E. Greenhurst Rd., Nampa, ID 83651 (345-2431)