

No. <b>C 111877</b>		<b>Due no later than Aug 31, 2009</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  ADDISON SURGERY CENTER, INC. DAVID A BLACKMER 2166 BLUESTEM LN BOISE ID 83706		DAVID A BLACKMER 727 E RIVERPARK LN STE 200 BOISE ID 83706			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	GARALD E PRICE	2058 OVERLAND AVENUE	BURLEY	ID	USA	83318	
PRESIDENT	DAVID A BLACKMER	2166 BLUESTEM LANE	BOISE	ID	USA	83706-6116	
5. Organized Under the Laws of:  <b>ID</b> <b>C 111877</b>		6. Annual Report must be signed.*  Signature: David A Blackmer Name (type or print): David A Blackmer					
Processed 06/16/2009		Date: 06/16/2009 Title: President  * Electronically provided signatures are accepted as original signatures.					