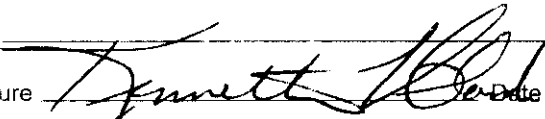


|                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. W 17328</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than December 31, 2004<br/>Annual Report Form</b><br><br><div style="background-color: black; color: white; padding: 2px; text-align: center;">1. Mailing Address - Correct in this box, if applicable</div> PINE CREEK PROPERTIES, LC<br>9 PINE CREEK BENCH RD<br>SWAN VALLEY, ID 83449 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>JUSTIN MOELLER<br>9 PINE CREEK BENCH RD<br>SWAN VALLEY, ID 83449<br><br>3. <u>New</u> Registered Agent Signature |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Limited Liability Companies: Enter Names and Addresses of Managers.

| Office held | Name          | Street or P.O. Address   | City        | State | Zip   |
|-------------|---------------|--------------------------|-------------|-------|-------|
| MANAGER     | KENNETH CLARK | 11 PINE CREEK BENCH RD   | SWAN VALLEY | IDAHO | 83449 |
| MANAGER     | MARILYN CLARK | 11 PINE CREEK BENCH ROAD | SWAN VALLEY | IDAHO | 83449 |

|                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>W 17328</div> | 6. <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">           Signature <br/><br/>           Name <small>Typed or Printed</small> KENNETH L. CLARK         </div> <div style="width: 35%;">           Date 10/14/04<br/><br/>           Title MANAGER         </div> </div> |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|