

No. W 1176

Annual Report Form 1990
Due No Later Than November 30,Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

** FINAL NOTICE **

1. Mailing Address - Please Correct, If Not Correct
FREEMAN LAND & LIVESTOCK, L.
GUY B FREEMAN
12020 KARCHER RD

NAMPA ID 83651

2. Registered Agent and Office NOT A P.O. L.

GUY B FREEMAN
12020 KARCHER RD
NAMPA ID 83651

3. Organized Under the Laws of:

ID W 1176

4. Corporations: Enter Names and Addresses of President, Secretary and Directors

Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Manager	Franklin S. Freeman	12020 karcher Road	Nampa,	Idaho	83651

5. SIGNATURE OF CURRENT RA



ISSUED: 10-05-1990

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature  Date 11-20-90Name (Typed or Printed) Franklin S. Freeman Title Manager

495