

No. W 1176

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

**** FINAL NOTICE ****

Annual Report Form 1990
Due No Later Than November 30,

1. Mailing Address - Please Correct, If Not Correct

FREEMAN LAND & LIVESTOCK, L.
GUY B FREEMAN
12020 KARCHER RD

NAMPA ID 83651

2. Registered Agent and Office NOT A P.O. BOX

GUY B FREEMAN
12020 KARCHER RD

NAMPA ID 83651


3. Organized Under the Laws of:

ID W 1176


4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Manager	Franklin S. Freeman	12020 karcher Road	Nampa,	Idaho	83651

5. **SIGNATURE OF CURRENT RA**



6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature  Date 11-20-96

Name (Typed or Printed) Franklin S. Freeman Title Manager

ISSUED: 10-05-1990