

No. 068691 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE 27 JUL 1 00 9 87	Idaho Corporation Annual Report Form Due No Later Than November 1, 1987 1. Mailing Address — Please Correct 068691 NELSON, RUSHOLT, ROBERTSON, TOLM STEVEN K. TOLMAN P. O. BOX 1906 TWIN FALLS, IDAHO 83301	2. Registered Agent and Office THOMAS G. NELSON 423 3RD AVENUE NORTH TWIN FALLS, IDAHO 83301 3. Incorporated Under The Laws of STATE OF IDAHO																																				
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>JOHN A. RUSHOLT</td> <td>1181 JUNIPER RD</td> <td>TWIN FALLS</td> <td>ID</td> <td>83301</td> </tr> <tr> <td>Secretary:</td> <td>STEVEN K. TOLMAN</td> <td>1909 GRANADA DR</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> <tr> <td>Directors:</td> <td>THOMAS G. NELSON</td> <td>626 BALLINGRADE DR.</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> <tr> <td></td> <td>JAMES C. TUCKER</td> <td>3317 WOODRIDGE DR</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> <tr> <td></td> <td>J. EVAN ROBERTSON</td> <td>389 MEADOWS LN.</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	JOHN A. RUSHOLT	1181 JUNIPER RD	TWIN FALLS	ID	83301	Secretary:	STEVEN K. TOLMAN	1909 GRANADA DR	" "	" "	" "	Directors:	THOMAS G. NELSON	626 BALLINGRADE DR.	" "	" "	" "		JAMES C. TUCKER	3317 WOODRIDGE DR	" "	" "	" "		J. EVAN ROBERTSON	389 MEADOWS LN.	" "	" "	" "
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5. Nature of Business LAW	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature Name (Typed or Printed) Steven K. Tolman Date 6-30-87 Title Secretary/Treasurer																																					

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 JUL-2-1987