

|                                                                                                                              |                                                                                                                           |  |                                                                |
|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------|
| No. C 25865                                                                                                                  | <b>Annual Report Form</b> 1996<br>Due No Later Than November 30,                                                          |  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>           |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b> | 1. Mailing Address - Please Correct, If Not Correct<br><br>RIVERTON DITCH COMPANY<br>LOLA DAWN HERNANDEZ<br>350 S. 700 W. |  | LOLA DAWN HERNANDEZ<br>350 S. 700 W.<br><br>BLACKFOOT ID 83221 |
|                                                                                                                              | 3. Organized Under the Laws of:                                                                                           |  |                                                                |
|                                                                                                                              | * FIRST NOTICE * BLACKFOOT ID 83221                                                                                       |  | ID C 25835                                                     |

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

| Office held | Name                | Street or P.O. Address | City      | State | Zip        |
|-------------|---------------------|------------------------|-----------|-------|------------|
| President   | Marvin Yancey       | 691 W. 300 S.          | Blackfoot | ID    | 83221      |
| Secretary   | Lola Dawn Hernandez | 350 S. 700 W.          | Blackfoot | ID    | 83221-6316 |
| Director    | Charles Powers      | 623 W. 300 S.          | Blackfoot | ID    | 83221      |
| Director    | Brent Chappell      | 599 W. 300 S.          | Blackfoot | ID    | 83221      |
| Director    | Laverelle Stecklein | 757 W. 300 S.          | Blackfoot | ID    | 83221      |

|                                                   |                                                                                                                                                                                                                                                                      |
|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. NATURE OF BUSINESS<br><br>WATER CARRYING RIGHT | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Lola Dawn Hernandez</u> Date <u>7-23-96</u><br>Name (Typed or Printed) <u>Lola Dawn Hernandez</u> Title <u>Secretary</u> |
|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

ISSUED: 07-06-1996

1775