| No. C 99185  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                            | Due no later than Jul 31, 2011 Annual Report Form  1. Mailing Address: Correct in this box if needed.  THOMSON LAW OFFICES, CHARTERED DALE P. THOMSON P O BOX 609 REXBURG ID 83440  ness Addresses of President, Secretary, and Directors. Treasurer ( |  | 2. Registered A          | 2. Registered Agent and Address (NO PO BOX)  DALE P. THOMSON     115 EAST MAIN ST     REXBURG ID 83440  3. New Registered Agent Signature:* |            |                |  |
|---|----------------------------|--|--|--------------------------|---|------------|----------------|--|
|   |                            |  |  | 115 EAST M<br>REXBURG II |   |            |                |  |
|   |                            |  |  |                          |   |            |                |  |
| Office Held   | er Names and Busii<br>Name | less Addresses C   | Street or PO Address                       | City                     | State   | Country    | Postal Code    |  |
| PRESIDENT<br>DIRECTOR   | IT DALE P THOMSON          |  | P.O. BOX 609<br>P.O. BOX 609               | REXBURG<br>REXBURG       | ID<br>ID  | USA<br>USA | 83440<br>83440 |  |
| 5. Organized Under the Laws of:   |                            | 6. Annual Report must be signed.*  |  |                          |   |            |                |  |
| ID<br>C 99185   |                            | Signature: [   |  | Date: 05/20/2011         |   |            |                |  |
|   |                            | Name (type   | or print): Dale P. Thomson                 |                          | Title: President  |            |                |  |
| Processed 05/20/20:   | 11                         | * Electronically   | provided signatures are accepted as origin | al signatures.           |   |            |                |  |