# State of Idaho

# **Department of State**

CERTIFICATE OF INCORPORATION
OF

EVERGREEN PLUMBING, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of the above named corporation, duly signed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated: March 1, 1994

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Pete D Cenarrusa SECRETARY OF STATE

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ARTICLES OF INCORPORATION

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Evergreen Plumbing, Inc.

KNOW ALL MEN BY THESE PRESENTS: That we, the undersigned natural persons of lawful age and citizens of the United States, for the purpose of forming a corporation pursuant to the provisions of the Idaho Business Corporation Act (Title 30, Idaho Code) do hereby certify as follows:

#### FIRST

The name of the corporation is

Evergreen Plumbing, Inc.

## SECOND

The corporation is to have perpetual existence.

# THIRD

The purposes and objects for which the corporation is organized include the transaction of any or all lawful business for which corporations may be incorporated under the Idaho Business Corporation Act (Title 30, Idaho Code).

# FOURTH

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### FIFTH

All of the shares of stock issued shall be common stock, and all shares shall have equal value, without preferences, limitations or differences in relative rights with respect to other shares.

#### SIXTH

Stockholders of the corporation shall have preemptive and preferential rights of subscription to any shares of stock of the corporation, whether now or hereafter authorized, or to any obligations convertible into stock of the corporation, or to obligations of the corporation convertible into stock. Any stock or obligations issued by the corporation shall first be offered to the stock holders of the corporation.

#### SEVENTH

| The address of the initial registered office of the   |
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| orporation is: <u>315 S 16th</u> P 0.130x 1194        |
| Coeur d'Alene, ID. 83814                              |
| The name of the corporation's initial registered      |
| gent at such address is: <u>Jeff Jussila</u>          |
| <u>E I GHTH</u>                                       |
| The number of directors constituting the initial      |
| Board of Directors is:                                |
| The names and addresses of the persons who are to     |
| serve as Directors until the first annual meeting of  |
| shareholders or until their successors be elected and |
| qualify are:  |
| NAME Jeff Jussila Pres.                               |
| ADDRESS 315 S-16th General Alene, ID 83814            |
| NAME  |
| ADDRESS   |

| NAME Sec.   |
|---|
| ADDRESS   |
| NAME  |
| ADDRESS   |
| NAME  |
| ADDRESS   |
| <u>NINTH</u>                                      |
| The names and addresses of all incorporators are: |
| NAMEJeff Jussila                                  |
| ADDRESS 315 S 16th Coeur d'Alene, ID 83814        |
| NAME Theresa Jussila                              |
| ADDRESS 315 S. 16th Coeur d'Alene, ID 83814       |
| NAME  |
| ADDRESS   |

| IN WITNESS WHEREOF, I/we have hereunto set my/our hand(s) and seal(s) this 13 day of Febuary, 1994.  |
|--|
| President Prime  |
| Vice-President<br>Lesa Missila<br>Secretary  |
| STATE OF IDAHO  County of KateNAI  Ss.   |
| County of KattenAI )   |
| On this $18^{\frac{12}{2}}$ day of $FEBRUARY$ , $1994$ , before me, the undersigned, a Notary Public in and for said state, personally appeared $\sqrt{EFF}$ $\sqrt{VSSICA}$ |
| Theresa Jussica  |
| - 17C1 C34 VU37/C7   |
| known to me to be the person(s) whose name(s) are subscribed to the within and foregoing instrument, and acknowledged to me  |
| that $(t)he(y)$ executed the same, and that $(t)he(y)$ was (were (a)   |
| person(s) of lawful age and citizen(s) of the United States of   |
| America.   |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed  |
| above written.  Wenno K. Harkuich  Notary Public for Idaho   |
| Residing at: Cound allem,  |
| My commission expires: $12-1-9$  |

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