

| | | | | | | |
|--|------------------|--|---------|---|---------|-------------|
| No. C 192111 | | Due no later than Aug 31, 2013 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. IMA, INC. MICHAEL D LYNCH 8200 E 32ND STREET NORTH WICHITA KS 67226 USA | | NATIONAL REGISTERED AGENTS INC 921 S ORCHARD ST STE G BOISE ID 83705 USA | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | KURT D WATSON | 8200 E 32ND STREET NORTH | WICHITA | KS | USA | 67226 |
| TREASURER | MICHAEL D LYNCH | 8200 E 32ND STREET NORTH | WICHITA | KS | USA | 67226 |
| PRESIDENT | ROBERT J REITER | 1550 17TH STREET #600 | DENVER | CO | USA | 80202 |
| SECRETARY | SUEANN V SCHULTZ | 3024 SW WANAMAKER RD #203 | TOPEKA | KS | USA | 67226-4498 |
| 5. Organized Under the Laws of: KS C 192111 | | 6. Annual Report must be signed.* Signature: Michael D. Lynch Name (type or print): Michael D. Lynch Date: 08/23/2013 Title: Treasurer | | | | |
| Processed 08/23/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | |