

No. C 42725	Annual Report Form 1996 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX THERON POLLARD 155 TAFT POCATELLO ID 83202																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct		3. Organized Under the Laws of: ID C 42725																														
	DIVERSIFIED INVESTMENT GROUP RODNEY J. PARRISH 4537 YELLOWSTONE POCATELLO ID 83202																																
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																																	
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>THERON Pollard</td> <td>155 TAFT</td> <td>POCATELLO</td> <td>ID</td> <td>83202</td> </tr> <tr> <td>SECRETARY</td> <td>RODNEY J PARRISH</td> <td>689 E CHUBBUCK RD</td> <td>chubbuck</td> <td>ID</td> <td>83202</td> </tr> <tr> <td rowspan="2">DIRECTORS</td> <td>KENT J PARRISH</td> <td>249 PARRISH DR.</td> <td>chubbuck</td> <td>ID</td> <td>83202</td> </tr> <tr> <td>BART J PARRISH</td> <td>229 PARRISH DR.</td> <td>chubbuck</td> <td>ID</td> <td>83202</td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT	THERON Pollard	155 TAFT	POCATELLO	ID	83202	SECRETARY	RODNEY J PARRISH	689 E CHUBBUCK RD	chubbuck	ID	83202	DIRECTORS	KENT J PARRISH	249 PARRISH DR.	chubbuck	ID	83202	BART J PARRISH	229 PARRISH DR.	chubbuck	ID	83202
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5. NATURE OF BUSINESS PROPERTY MANAGMENT - REAL ESTATE		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>B J Parrish</i></u> Date <u>8-5-96</u> Name <small>(Typed or Printed)</small> <u>B J PARRISH</u> Title <u>TREASURER</u>																															

ISSUED: 07-06-1995

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