

No. 074132 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 88 SEP 26 10 39	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 1. Mailing Address — Please Correct 074132 TRAIL'S END ROAD SYSTEMS, INC. BILL DOUGL PAUL NELSON BOX 188 RATHDRUM, IDAHO 83858 88 OCT 14 PM 2 00	2. Registered Agent and Office BARBARA F. KRUSE NORTH 750 TRAIL'S END RD RATHDRUM, IDAHO 83858 3. Incorporated Under The Laws of ENTERED OCT 18 1988 STATE OF IDAHO																																				
4. Names and Addresses of Officers and Directors																																						
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Paul Nelson</td> <td>E. 2225 Mallory</td> <td>Rathdrum</td> <td>Idaho</td> <td>83858</td> </tr> <tr> <td>Secretary:</td> <td>Lusie Bradbury</td> <td>1000 N Trails End</td> <td>Rathdrum</td> <td>Idaho</td> <td>83858</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Vice President -</td> <td>Judy Kramer</td> <td>E. 2380 Mallory</td> <td>Rathdrum</td> <td>Idaho</td> <td>83858</td> </tr> <tr> <td>Treasurer -</td> <td>Barbara Kruse</td> <td>750 N. Trails End</td> <td>Rathdrum</td> <td>Idaho</td> <td>83858</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Paul Nelson	E. 2225 Mallory	Rathdrum	Idaho	83858	Secretary:	Lusie Bradbury	1000 N Trails End	Rathdrum	Idaho	83858	Directors:						Vice President -	Judy Kramer	E. 2380 Mallory	Rathdrum	Idaho	83858	Treasurer -	Barbara Kruse	750 N. Trails End	Rathdrum	Idaho	83858
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5. Nature of Business Road maintenance	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Judy Mac Kramer</u> Name (Typed or Printed) <u>Judy Mac Kramer</u> Date <u>10-4-88</u> Title <u>Vice President</u>																																					