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No.

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

\* FIRST NOTICE \*  
NO FEE REQUIRED

**Idaho Corporation Annual Report Form**  
Due No Later Than November 1, 1992

1. Mailing Address - *Please Correct If Not Correct*

BECHTEL CONSTRUCTION COMPANY  
M. E. MARTELLO  
50 BEALE STREET  
SAN FRANCISCO CA 94105 0000

2. Registered Agent and Office NOT A P.O. BOX

C T CORPORATION SYSTEM  
300 NORTH SIXTH STREET  
BOISE ID 83702

3. Incorporated Under The Laws  
of NV  
NO: 74598

4. Names and Addresses of Officers and Directors

Name	Street or P.O. Address	City	State	Zip
President:	SEE ATTACHED LIST			
Secretary:				
Directors:				

5. Nature of Business

CONSTRUCTION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature M.E. Martello Date 10/12/92  
Name (Typed or Printed) Title  
M.E. MARTELLO  
Assistant Controller  
(Authorized Officer)

**BECHTEL CONSTRUCTION COMPANY**

**DIRECTORS & OFFICERS**

<b>T. C. FARLEY</b>	<b>PRESIDENT AND DIRECTOR</b>
<b>S. D. BECHTEL, JR.</b>	<b>DIRECTOR</b>
<b>W. G. BELL</b>	<b>DIRECTOR</b>
<b>J. NEERHOUT, JR.</b>	<b>DIRECTOR</b>
<b>J. W. WEISER</b>	<b>DIRECTOR</b>
<b>J. S. STROMBERG</b>	<b>SENIOR VICE PRESIDENT AND TREASURER</b>
<b>J. R. BELL</b>	<b>VICE PRESIDENT</b>
<b>J. W. BROCK</b>	<b>VICE PRESIDENT</b>
<b>S. C. BURKHAMMER</b>	<b>VICE PRESIDENT</b>
<b>K. E. HEDMAN</b>	<b>VICE PRESIDENT</b>
<b>W. A. LUNG</b>	<b>VICE PRESIDENT</b>
<b>W. E. MOURER</b>	<b>VICE PRESIDENT</b>
<b>W. E. RAPP</b>	<b>VICE PRESIDENT</b>
<b>G. D. SPINDLE</b>	<b>VICE PRESIDENT</b>
<b>T. E. THOMASON</b>	<b>VICE PRESIDENT AND SECRETARY</b>
<b>A. C. WALKER</b>	<b>VICE PRESIDENT</b>
<b>V. P. UNRUH</b>	<b>CONTROLLER</b>
<b>E. P. GIBLIN, JR.</b>	<b>ASSISTANT SECRETARY</b>
<b>R. E. GLASS</b>	<b>ASSISTANT SECRETARY</b>
<b>M. E. MARTELLO</b>	<b>ASSISTANT CONTROLLER</b>
<b>J. R. NAKAMURA</b>	<b>ASSISTANT SECRETARY</b>
<b>P. J. OLOFSON</b>	<b>ASSISTANT SECRETARY</b>
<b>J. A. RIGGEN, JR.</b>	<b>ASSISTANT SECRETARY</b>
<b>G. A. ZIEROTH</b>	<b>ASSISTANT SECRETARY</b>

**Note:**

**Communications to above Directors and Officers may be addressed:**

**c/o M. E. Martello  
50 Beale Street  
San Francisco, California 94105**

**04/17/92  
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