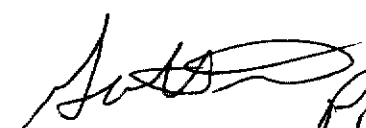



No. C 67221	Annual Report Form Due No Later Than November 30, 1997	2. Registered Agent and Office NOT A P.O. BOX GARTH L. TURPIN DONALD BRUCE TURPIN 195 W JUDICIAL ST 200 South 1075 West BLACKFOOT ID 83221
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct TURPIN MAGNAVOX, INC. DONALD BRUCE TURPIN Garth L. 195 W JUDICIAL ST Turpin 200 South 1075 West BLACKFOOT ID 83221	3. Organized Under the Laws of: ID C 67221

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	Garth L. Turpin	200S. 1075W.	Blackfoot	ID	83221
secretary	Lori K. Turpin	200S. 1075W.	Blackfoot	ID	83221

5.  Pres	6. Signature  Date 10-21-97 Name (Typed or Printed) Garth Turpin Title Pres
------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------------------

ISSUED: 10-04-1997

↓ DO NOT TAPE OR STAPLE ↓

689