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|---|--|--|--|-------------------------|-----------|--|------|--|------|--------------------|-------|-----------|
| No. C 97431 | Annual Report Form 1999 Due No Later Than November 30, | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1 Mailing Address - Please Correct, If Not Correct | | DENNIS C CREEK 770 CLEAR CREEK DRIVE MERIDIAN ID 83642 | | | | | | | | | |
| | CREEK ELECTRIC, INC. DENNIS C CREEK 770 CLEAR CREEK DRIVE MERIDIAN ID 83642 | | 3. Organized Under the Laws of: ID C 97431 | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | | | | | | | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> <u>Zip</u> | | | | | | | | |
| President Dennis Creek | 770 Clear Creek Drive | Meridian, | ID 83642 | | | | | | | | | |
| Secretary Jeff Creek | 770 Clear Creek Drive | Meridian, | ID 83642 | | | | | | | | | |
| 5. Signature of New Registered Agent | | 6. <table border="0"> <tr> <td data-bbox="536 744 652 771">Signature</td> <td data-bbox="652 686 1082 771"></td> <td data-bbox="1082 744 1131 771">Date</td> <td data-bbox="1131 744 1443 771"></td> </tr> <tr> <td data-bbox="536 792 619 819">Name</td> <td data-bbox="619 792 685 819">(Typed or Printed)</td> <td data-bbox="1082 792 1131 819">Title</td> <td data-bbox="1131 792 1443 819">President</td> </tr> </table> | | | Signature |  | Date | | Name | (Typed or Printed) | Title | President |
| Signature |  | Date | | | | | | | | | | |
| Name | (Typed or Printed) | Title | President | | | | | | | | | |
| ISSUED: 07-03-1999 | | 15958 | | | | | | | | | | |