

No. C 122774

**Due no later than Feb 28, 2003
Annual Report Form**

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

1. Mailing Address - Check in this box, if applicable

CRUMB & MUNDING, P.S.

601 W RIVERSIDE #1950

SPOKANE, WA 99201

2. Registered Agent and Office **NO PO BOX**

CT CORPORATION SYSTEM
300 N. 6TH ST.

BOISE, ID 83702

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held

Name

Street or P.O. Address

City

State

Zip

President/
Director

John D. Munding 601 W. Riverside, #1950 Spokane WA 99201

Secretary/
Director

Steven A. Crumb 601 W. Riverside, #1950 Spokane WA 99201

5. Organized Under the Laws of:

WASHINGTON
C 122774

6.

Signature

Name
(Typed or
Printed)

John D. Munding

Date

1/15/03

Title

President