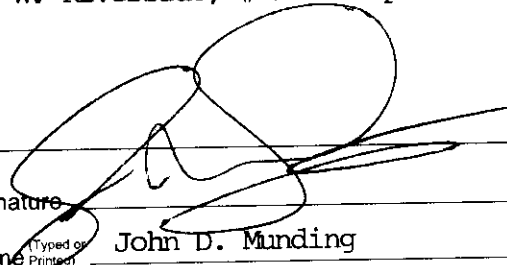


No. C 122774 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Feb 28, 2003 Annual Report Form 1. Mailing Address - Correct in this box, if applicable CRUMB & MUNDING, P.S. 601 W RIVERSIDE #1950 SPOKANE, WA 99201	2. Registered Agent and Office NO PO BOX CT CORPORATION SYSTEM 300 N. 6TH ST. BOISE, ID 83702 3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President/ Director	John D. Munding	601 W. Riverside, #1950	Spokane	WA	99201
Secretary/ Director	Steven A. Crumb	601 W. Riverside, #1950	Spokane	WA	99201

5. Organized Under the Laws of: <div style="text-align: center;">WASHINGTON C 122774</div>	6.  Signature _____ Date <u>1/15/03</u> Name (Typed or Printed) <u>John D. Munding</u> Title <u>President</u>
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