

No. C 128595	Due no later than 4/30/2009 Annual Report Form		2. Registered Agent and Address (NO PO BOX)																												
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. TURMAN UNLIMITED INC. JIMMY C TURMAN JR PO BOX 655 ATHOL ID 83801		JIMMY C TURMAN JR 17433 E PEND OREILLE DIVIDE RD ATHOL ID 83801 3. New Registered Agent Signature:																												
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Chair/Pres</td> <td>Jimmy Carl Turman Jr</td> <td rowspan="6">17433 E. Pend Oreille Divide Rd Athol Id 83801</td> <td rowspan="6"></td> <td rowspan="6"></td> <td rowspan="6"></td> </tr> <tr> <td>Sec/Treas</td> <td>Kelly L. Turman</td> </tr> <tr> <td></td> <td>Jordan K. Turman</td> </tr> <tr> <td></td> <td>Jesse L. Turman</td> </tr> <tr> <td></td> <td>Ariel H. Turman</td> </tr> <tr> <td></td> <td>Jimmy Carl Turman III</td> </tr> <tr> <td></td> <td>Salem H. Turman</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Zip	Chair/Pres	Jimmy Carl Turman Jr	17433 E. Pend Oreille Divide Rd Athol Id 83801				Sec/Treas	Kelly L. Turman		Jordan K. Turman		Jesse L. Turman		Ariel H. Turman		Jimmy Carl Turman III		Salem H. Turman				
Office Held	Name	Street or PO Address	City	State	Zip																										
Chair/Pres	Jimmy Carl Turman Jr	17433 E. Pend Oreille Divide Rd Athol Id 83801																													
Sec/Treas	Kelly L. Turman																														
	Jordan K. Turman																														
	Jesse L. Turman																														
	Ariel H. Turman																														
	Jimmy Carl Turman III																														
	Salem H. Turman																														
5. Organized Under the Laws of: ID C 128595	6. Annual Report must be signed Signature: <u>[Signature]</u> Date: <u>4-21-09</u> Name (type or print): <u>Kelly L. Turman</u> Title: <u>Sec/Treas</u>																														