

## INSTRUCTIONS ON REVERSE SIDE

ISSUED: D6-30-1990

|  |   |          |   |  |
|--|---|----------|---|--|
| No. 79344  | Idaho Corporation Annual Report Form<br><i>Due No Later Than November 1, 1990</i> |          | 2. Registered Agent and Office                        |  |
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720 | 1. Mailing Address — Please Correct   |          | D.L. HANSEN<br>ROUTE 3, BOX 290                       |  |
|  | HANSEN TECHNICAL SERVICES,<br>JEFFREY L. HANSEN<br>185 N. 3500 E.                 |          | RIGBY ID 83442  |  |
| NO FEE REQUIRED  | RIGBY   | ID 83442 | 3. Incorporated Under The Laws<br>of ID<br>NO: 079344 |  |

## 4. Names and Addresses of Officers and Directors

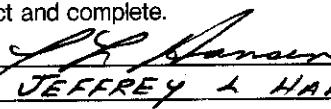
|            | Name             | Street or P.O. Address | City  | State | Zip   |
|------------|------------------|------------------------|-------|-------|-------|
| President: | JEFFREY L HANSEN | 185N 3500E             | Rigby | ID    | 83442 |
| Secretary: | SANDRA L HANSEN  | 185N 3500E             | Rigby | ID    | 83442 |
| Directors: | D.L HANSEN       | RT 3 Box 290           | Rigby | ID    | 83442 |

## 5. Nature of Business

CONSULTANT

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or  
Printed)  
JEFFREY L HANSEN

Date

7/29/90

Title

PRESIDENT