

|                                                                                                                                                        |                   |                                                                                                                                              |         |                                                          |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------|---------|-------------|--|
| No. <b>W 116232</b>                                                                                                                                    |                   | <b>Due no later than Aug 31, 2017</b>                                                                                                        |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>DJT MANAGEMENT LLC<br>DAVID J THUESON<br>360 W 3500 N<br>REXBURG ID 83440   |         | DAVID J THUESON<br>360 W 3500 N<br>REXBURG ID 83440-8344 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                              |         | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                              |         |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                         | City    | State                                                    | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | DAVID J THUESON   | 360 W 3500 N                                                                                                                                 | REXBURG | ID                                                       | USA     | 83440       |  |
| MEMBER                                                                                                                                                 | JENELLE I THUESON | 360 W 3500 N                                                                                                                                 | REXBURG | ID                                                       | USA     | 83440       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 116232</b>                                                                                          |                   | 6. Annual Report must be signed.*<br>Signature: W Brian Haderlie<br>Name (type or print): W Brian Haderlie<br>Date: 06/26/2017<br>Title: CPA |         |                                                          |         |             |  |
| Processed 06/26/2017                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                    |         |                                                          |         |             |  |