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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------|---------------------|
| No. <b>C 183651</b>                                                                                                                                    |                 | <b>Due no later than Jun 30, 2012</b>                                                                                                                                                           |                | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>JEROME TRUCK SALES, INC.<br>BLAKE A JACKSON<br>2858 SOUTH 300 WEST<br>SALT LAKE CITY UT 84115 |                | BLAKE JACKSON<br>302 E FRONTAGE RD<br>JEROME ID 83338 |                     |
|                                                                                                                                                        |                 |                                                                                                                                                                                                 |                | 3. <u>New</u> Registered Agent Signature:*            |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                                 |                |                                                       |                     |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                            | City           | State                                                 | Country Postal Code |
| PRESIDENT                                                                                                                                              | BLAKE A JACKSON | 2858 SOUTH 300 WEST                                                                                                                                                                             | SALT LAKE CITY | UT                                                    | USA 84115           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 183651</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Cary Davis<br>Name (type or print): Cary Davis<br>Date: 04/25/2012<br>Title: Chief Financial Officer                                            |                |                                                       |                     |
| Processed 04/25/2012                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                       |                |                                                       |                     |