

No. 023256 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 OCT 17 1988 2 23	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 1. Mailing Address — Please Correct 023256 POCATELLO JAYCEES, INC. --- P.O. BOX 25 POCATELLO, IDAHO 83204	2. Registered Agent and Office CINDY VAUGHN 231 S. 13TH AVE. POCATELLO, IDAHO 83201 3. Incorporated Under The Laws of ENTERED OCT 19 1988 STATE OF IDAHO																																										
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>DEBBIE PEIN</td> <td>343 N. 14TH</td> <td>POCATELLO, ID.</td> <td>83201</td> <td></td> </tr> <tr> <td>Secretary:</td> <td>DIANE GRIFFIN</td> <td>5095 COLE</td> <td>CHUBBUCK, ID.</td> <td>83202</td> <td></td> </tr> <tr> <td>Directors:</td> <td>PATTY ANTHONY</td> <td>3301 E. CENTER</td> <td>POCATELLO, ID.</td> <td>83201</td> <td></td> </tr> <tr> <td></td> <td>LINDA SWANSON</td> <td>653 S. 5TH. #141</td> <td>POCATELLO, ID.</td> <td>83201</td> <td></td> </tr> <tr> <td></td> <td>LEROY BROWN</td> <td>P.O. BOX 5430</td> <td>CHUBBUCK, ID.</td> <td>83202</td> <td></td> </tr> <tr> <td></td> <td>AARON CANALUS</td> <td>2240 ADA</td> <td>POCATELLO, ID</td> <td>83201</td> <td></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	DEBBIE PEIN	343 N. 14TH	POCATELLO, ID.	83201		Secretary:	DIANE GRIFFIN	5095 COLE	CHUBBUCK, ID.	83202		Directors:	PATTY ANTHONY	3301 E. CENTER	POCATELLO, ID.	83201			LINDA SWANSON	653 S. 5TH. #141	POCATELLO, ID.	83201			LEROY BROWN	P.O. BOX 5430	CHUBBUCK, ID.	83202			AARON CANALUS	2240 ADA	POCATELLO, ID	83201	
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5. Nature of Business YOUNG PEOPLE'S LEADERSHIP TRAINING ORGANIZATION.	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature <i>Charles D. Anthony</i> Name (Typed or Printed) CHARLES D. ANTHONY </td> <td style="width: 40%;"> Date 10/13/88 Title TREASURE </td> </tr> </table>		Signature <i>Charles D. Anthony</i> Name (Typed or Printed) CHARLES D. ANTHONY	Date 10/13/88 Title TREASURE																																								
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