

|  |                |  |         |  |         |             |  |
|--|----------------|--|---------|--|---------|-------------|--|
| No. <b>W 83402</b>   |                | <b>Due no later than Apr 30, 2018</b>  |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>JCP VENTURES LLC<br>JASON PETERSON<br>1431 N 585 E<br>SHELLEY ID 83274      |         | JASON PETERSON<br>1431 N 585 E<br>SHELLEY ID 83274 |         |             |  |
|  |                |  |         | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                |  |         |  |         |             |  |
| Office Held  | Name           | Street or PO Address   | City    | State  | Country | Postal Code |  |
| MANAGER  | JASON PETERSON | 1431 N 585 E   | SHELLEY | ID   | USA     | 83274       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 83402</b>   |                | 6. Annual Report must be signed.*<br>Signature: Jason Peterson<br>Name (type or print): Jason Peterson<br>Date: 03/07/2018<br>Title: manager |         |  |         |             |  |
| Processed 03/07/2018   |                | * Electronically provided signatures are accepted as original signatures.  |         |  |         |             |  |