

|  |                      |  |       |  |                     |
|--|----------------------|--|-------|--|---------------------|
| No. <b>J 2429</b>  |                      | <b>Due no later than Sep 30, 2016</b>  |       | <b>2. Registered Agent and Address (NO PO BOX)</b>           |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>URBAN NICHE, LLP<br>CHRISTINA SCHMALTZ<br>3983 S MINUTEMAN WAY<br>BOISE ID 83706 |       | CHRISTINA SCHMALTZ<br>3983 S MINUTEMAN WAY<br>BOISE ID 83706 |                     |
|  |                      |  |       | 3. <u>New</u> Registered Agent Signature:*                   |                     |
| 4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners.   |                      |  |       |  |                     |
| Office Held  | Name                 | Street or PO Address   | City  | State  | Country Postal Code |
| PARTNER  | CHRISTINA SCHMALTZ   | 3983 S MINUTEMAN WAY   | BOISE | ID   | 83706               |
| PARTNER  | RICHARD W FRIEDEMANN | 3983 S MINUTEMAN WAY   | BOISE | ID   | 83706               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>J 2429</b>  |                      | 6. Annual Report must be signed.*<br>Signature: Christina Schmaltz<br>Name (type or print): Christina Schmaltz<br><br>Date: 09/28/2016<br>Title: Partner                           |       |  |                     |
| Processed 09/28/2016   |                      | * Electronically provided signatures are accepted as original signatures.  |       |  |                     |