

No. **C 139619**

**Due no later than June 30, 2005
Annual Report Form**

2. Registered Agent and Office **NO PO BOX**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

STEPPS, INC.
~~PO BOX 566~~ 245 N. 3855 E.
RIGBY, ID 83442

TAMMY L ADKINS
~~449 N STATE ST~~ 245 N. 3855 E.
RIGBY, ID 83442

**NO FILING FEE IF
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Tammy Adkins	245 N. 3855 E	Rigby	ID	83442

5. Organized Under the Laws of:

IDAHO
C 139619

6.

Signature Tammy Adkins Date 4/13/05

Name (Typed or Printed) Tammy Adkins Title President