| No. C 187368 | | Due no later than May 31, 2015 | 2. Registered | Registered Agent and Address (NO PO BOX) CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713 3. New Registered Agent Signature:* | | | |
|--|--------------------------|---|-----------------------|---|------------|----------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. GLOWPOINT, INC. 1776 LINCOLN ST., STE. 1300 DENVER CO 80203 | 12550 W E BOISE ID | | | | |
| 4. Corporations: Enter Nar | nes and Busine | ess Addresses of President, Secretary, and Directors. Treas | urer (optional). | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | JIM LUSK | 1776 LINCOLN ST., STE. 1300 | DENVER | CO | USA | 80203 | |
| DIRECTOR KEN ARCHER | | | DENVER | CO | USA | 80203 | |
| TREASURER DAVID CLAR | | | DENVER | CO | USA | 80203 | |
| SECRETARY PRESIDENT | DAVID CLAR PETER HOLS | | DENVER DENVER | CO | USA USA | 80203 80203 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| DE C 187368 | | Signature: DAVID CLARK Date: 05/31/2015 | | | | | |
| | | Name (type or print): DAVID CLARK | | Title: SECRETARY | | | |
| Processed 05/31/2015 | | * Electronically provided signatures are accepted as origina | l signatures. | | | | |