

|  |                 |  |         |   |         |                  |  |
|--|-----------------|--|---------|---|---------|------------------|--|
| No. <b>C 135468</b>  |                 | <b>Due no later than Sep 30, 2018</b>  |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>COHO GROUP, INC.<br>JAMES CARLSEN<br>PO BOX 1408<br>SUN VALLEY ID 83353 |         | JAMES CARLSEN<br>126 BIRD DR UNIT7<br>KETCHUM ID 83340-8334 |         |                  |  |
|  |                 |  |         | 3. <u>New</u> Registered Agent Signature:*                  |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |  |         |   |         |                  |  |
| Office Held  | Name            | Street or PO Address   | City    | State   | Country | Postal Code      |  |
| PRESIDENT  | JAMES B CARLSEN | 150 WOOD RIVER DR  | UNIT B5 | ID  | USA     | 83353            |  |
| 5. Organized Under the Laws of:  |                 | 6. Annual Report must be signed.*  |         |   |         |                  |  |
| <b>ID<br/>C 135468</b>   |                 | Signature: James Carlsen   |         |   |         | Date: 07/28/2017 |  |
|  |                 | Name (type or print): James Carlsen  |         |   |         | Title: President |  |
| Processed 07/28/2017   |                 | * Electronically provided signatures are accepted as original signatures.  |         |   |         |                  |  |