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| No. C 167604 | | Due no later than Jun 30, 2018 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. NORTHWEST INTERMOUNTAIN MANUFACTURERS ASSOCIATION, INC. DOUGLASS LAWW PO BOX 321 LEWISTON ID 83501 | | JENNIFER B DOUGLASS 322 MAIN ST LEWISTON ID 83501 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT | BRUCE W LARSON | 2332 HILLVIEW COURT | CLARKSTON | WA | USA | 99403 |
| TREASURER | RICK G PETERSON | 321 MAPLE COURT | GRANGEVILLE | ID | USA | 83530 |
| SECRETARY | BYRON CANNON | 1242 ST. HWY 9 | DEARY | ID | USA | 83823 |
| DIRECTOR | ED ENDEBROCK | 0121 9TH STREET | LEWISTON | ID | USA | 83501 |
| DIRECTOR | LENNY HILL | 102 WILLOW STREET | NEZPERCE | ID | USA | 83543 |
| DIRECTOR | BRAD COTHREN | 34191 HWY 95 | LEWISTON | ID | USA | 83501 |
| DIRECTOR | DOUG LILLIE | 343 THAIN RD | LEWISTON | ID | USA | 83501 |
| 5. Organized Under the Laws of: ID C 167604 | | 6. Annual Report must be signed.* Signature: Jennifer B. Douglass Name (type or print): Jennifer B. Douglass Date: 06/29/2018 Title: Registered Agent | | | | |
| Processed 06/29/2018 | | * Electronically provided signatures are accepted as original signatures. | | | | |