

## INSTRUCTIONS ON REVERSE SIDE

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| <b>No.</b> 26451<br><br><b>Return To</b><br><b>REINSTATEMENT</b><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>FORFEITED 12/1/94<br>REINSTATEMENT FEE:<br>\$20 | <b>Idaho Corporation Annual Report Form</b><br><br>Due No Later Than November 1, 1994<br><br><b>1. Mailing Address — Please Correct</b><br><br>CLARK FORK ROD AND GUN CLUB, INCORPORATED<br><del>DYRON RUBEN</del> <i>Michael B. Tuel</i><br>BOX 126<br>CLARK FORK ID 83811 | <b>2. Registered Agent and Office</b><br><br>ROBERT HAYS<br>BOX 126<br>CLARK FORK ID 83811<br><br><b>3. Incorporated Under The Laws</b><br>of Idaho |
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| <b>4. Names and Addresses of Officers and Directors</b> |                        |                               |                   |              |              |
|   | <u>Name</u>            | <u>Street or P.O. Address</u> | <u>City</u>       | <u>State</u> | <u>Zip</u>   |
| President:  | <i>Louis Speelman</i>  | <i>17 Bryan Drive</i>         | <i>Clark Fork</i> | <i>Idaho</i> | <i>83811</i> |
| Secretary:  | <i>Michael B. Tuel</i> | <i>P.O. Box 146</i>           | <i>Clark Fork</i> | <i>Idaho</i> | <i>83811</i> |
| Directors:  |                        |                               |                   |              |              |
| Vice Pres:  | <i>Donald Dawson</i>   | <i>603 Cedar St</i>           | <i>Clark Fork</i> | <i>Idaho</i> | <i>83811</i> |

  

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| <b>5. Nature of Business</b><br><i>Non Profit Community Service</i> | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><div style="display: flex; justify-content: space-between;"> <div>           Signature <i>Michael B. Tuel</i><br/>           Name (Typed or Printed) <i>Michael B. Tuel</i> </div> <div>           Date <i>2/6/95</i><br/>           Title <i>Sec/Treas.</i> </div> </div> |
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