

|                                                                                                                                                        |             |                                                                                                                                           |       |                                                           |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------|---------|-------------|--|
| No. <b>W 173877</b>                                                                                                                                    |             | <b>Due no later than Nov 30, 2017</b>                                                                                                     |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>STIL, LLC (THE)<br>DAN SELL<br>786 W. BROAD ST.<br>BOISE ID 83702<br>USA |       | DAN SELL<br>2212 S CROSSCREEK LANE<br>BOISE ID 83706-8370 |         |             |  |
|                                                                                                                                                        |             |                                                                                                                                           |       | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |             |                                                                                                                                           |       |                                                           |         |             |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                      | City  | State                                                     | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | KASEY ALLEN | 2104 N 18TH STREET                                                                                                                        | BOISE | ID                                                        | USA     | 83702       |  |
| MEMBER                                                                                                                                                 | DANIEL SELL | 2212 S CROSSCREEK LN                                                                                                                      | BOISE | ID                                                        | USA     | 83706       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 173877</b>                                                                                          |             | 6. Annual Report must be signed.*<br>Signature: Daniel Sell<br>Name (type or print): Daniel Sell<br>Date: 09/19/2017<br>Title: Member     |       |                                                           |         |             |  |
| Processed 09/19/2017                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                 |       |                                                           |         |             |  |