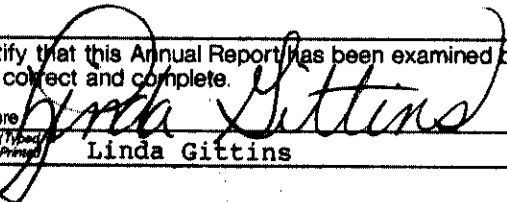
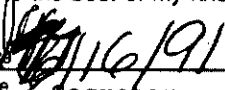


## INSTRUCTIONS ON REVERSE SIDE

|                                                               |                                                                                             |                                                                                                                                                  |                                                                             |                                                                                                             |            |
|---------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------|
| No. 51945                                                     | <b>Idaho Corporation Annual Report Form</b>                                                 |                                                                                                                                                  | 2. Registered Agent and Office NOT A P.O. BOX                               |                                                                                                             |            |
| Return To                                                     | Due No Later Than November 1, 1991                                                          |                                                                                                                                                  | A. L. LYONS                                                                 |                                                                                                             |            |
| Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720 | 1. Mailing Address - Please Correct If Not Correct                                          |                                                                                                                                                  | 815 WEST WASHINGTON                                                         |                                                                                                             |            |
| NO FEE REQUIRED                                               | BLAND BROS., INC.<br>PAMELA A. SMITH<br>3630 SOUTH REDWOOD ROAD<br><br>WEST JORDAN UT 84088 |                                                                                                                                                  | BOISE ID 83702<br><br>3. Incorporated Under The Laws<br>of ID<br>NO: 051945 |                                                                                                             |            |
| 4. Names and Addresses of Officers and Directors              |                                                                                             |                                                                                                                                                  |                                                                             |                                                                                                             |            |
|                                                               | <u>Name</u>                                                                                 | <u>Street or P.O. Address</u>                                                                                                                    | <u>City</u>                                                                 | <u>State</u>                                                                                                | <u>Zip</u> |
| President:                                                    | Brian Bland                                                                                 | 264 East 10600 So.                                                                                                                               | Sandy                                                                       | Utah                                                                                                        | 84070      |
| Secretary:                                                    | Linda Gittins                                                                               | 5220 So. 5200 W.                                                                                                                                 | Kearns                                                                      | Utah                                                                                                        | 84118      |
| Directors:                                                    | Kelli Jacobson (Treas)                                                                      | 8072 So. Angel Street                                                                                                                            | Sandy                                                                       | Utah                                                                                                        | 84070      |
|                                                               | Dorothy Bland (V. Pres)                                                                     | 264 East 10600 So.                                                                                                                               | Sandy                                                                       | Utah                                                                                                        | 84070      |
|                                                               | Linda Gittins                                                                               | same as above                                                                                                                                    |                                                                             |                                                                                                             |            |
|                                                               | Brian Bland                                                                                 | same as above                                                                                                                                    |                                                                             |                                                                                                             |            |
| 5. Nature of Business                                         |                                                                                             | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.                      |                                                                             |                                                                                                             |            |
| Contractor                                                    |                                                                                             | Signature <br>Name <small>(Typed Print)</small> Linda Gittins |                                                                             | Date <br>Title Secretary |            |