

No. 060744	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																					
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	Due No Later Than November 1, 1987		U.S. CORPORATION COMPANY 700 WEST IDAHO STREET BOISE, IDAHO 83702																																					
	1. Mailing Address — Please Correct 060744																																							
	LOGAN FARM EQUIPMENT CO., INC. JAMES J. LAWRENCE 208 S. LASALLE STREET CHICAGO, ILLINOIS 60604		3. Incorporated Under The Laws of STATE OF IDAHO																																					
4. Names and Addresses of Officers and Directors																																								
<table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>James J. Lawrence</td> <td>208 South LaSalle Street</td> <td>Chicago</td> <td>Illinois</td> <td>60604</td> </tr> <tr> <td>Secretary:</td> <td>Paul B. Uhlenhop</td> <td>208 South LaSalle Street</td> <td>Chicago</td> <td>Illinois</td> <td>60604</td> </tr> <tr> <td>Directors:</td> <td>James J. Lawrence</td> <td>208 South LaSalle Street</td> <td>Chicago</td> <td>Illinois</td> <td>60604</td> </tr> <tr> <td></td> <td>Howard P. Kamin</td> <td>208 South LaSalle Street</td> <td>Chicago</td> <td>Illinois</td> <td>60604</td> </tr> <tr> <td></td> <td>Paul B. Uhlenhop</td> <td>208 South LaSalle Street</td> <td>Chicago</td> <td>Illinois</td> <td>60604</td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	James J. Lawrence	208 South LaSalle Street	Chicago	Illinois	60604	Secretary:	Paul B. Uhlenhop	208 South LaSalle Street	Chicago	Illinois	60604	Directors:	James J. Lawrence	208 South LaSalle Street	Chicago	Illinois	60604		Howard P. Kamin	208 South LaSalle Street	Chicago	Illinois	60604		Paul B. Uhlenhop	208 South LaSalle Street	Chicago	Illinois	60604
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5. Nature of Business Farm Equipment		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>James J. Lawrence</u> Date <u>July 2, 1987</u> Name (Typed or Printed) <u>James J. Lawrence</u> Title <u>President</u>																																						

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