

| No. 1111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Idaho Corporation Annual Report Form</b>                                                                     |                                                                                                                                                                                                                                                        | 2. Registered Agent and Office                                        |       |      |                        |      |       |     |                         |             |        |       |       |                           |             |         |       |       |                      |                    |                 |  |       |                  |                   |               |  |  |             |                 |                 |  |       |
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| Return To                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Due No Later Than November 1, 1988                                                                              |                                                                                                                                                                                                                                                        | DELORES ROBBINS<br>105 NORTH HAYES<br>EMMETT, IDAHO<br>83617          |       |      |                        |      |       |     |                         |             |        |       |       |                           |             |         |       |       |                      |                    |                 |  |       |                  |                   |               |  |  |             |                 |                 |  |       |
| Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1. Mailing Address — Please Correct 035018                                                                      |                                                                                                                                                                                                                                                        |                                                                       |       |      |                        |      |       |     |                         |             |        |       |       |                           |             |         |       |       |                      |                    |                 |  |       |                  |                   |               |  |  |             |                 |                 |  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SILVER LEAF SQUARE DANCE CLUB, I<br>DONALD M. ANDREW<br>632 EDMONT RD.<br>EMMETT, IDAHO<br>83617<br>OCT 21 1988 |                                                                                                                                                                                                                                                        | 3. Incorporated Under The Laws<br>of<br>STATE OF IDAHO<br>OCT 21 1988 |       |      |                        |      |       |     |                         |             |        |       |       |                           |             |         |       |       |                      |                    |                 |  |       |                  |                   |               |  |  |             |                 |                 |  |       |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                 |                                                                                                                                                                                                                                                        |                                                                       |       |      |                        |      |       |     |                         |             |        |       |       |                           |             |         |       |       |                      |                    |                 |  |       |                  |                   |               |  |  |             |                 |                 |  |       |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Gary Robbins</td> <td>616 E. Main</td> <td>Emmett</td> <td>Idaho</td> <td>83617</td> </tr> <tr> <td>Secretary: Carol Grimmett</td> <td>320 4th ave</td> <td>Payette</td> <td>Idaho</td> <td>83661</td> </tr> <tr> <td>Directors: Bob Perry</td> <td>1064 S.E. 11th ave</td> <td>Ontario, Oregon</td> <td></td> <td>97714</td> </tr> <tr> <td>Scottie Turnbull</td> <td>H.C. 76, Box 2750</td> <td>Harden Valley</td> <td></td> <td></td> </tr> <tr> <td>Don Backlow</td> <td>Route 4 Box 255</td> <td>Ontario, Oregon</td> <td></td> <td>97714</td> </tr> </tbody> </table> |                                                                                                                 |                                                                                                                                                                                                                                                        |                                                                       |       | Name | Street or P.O. Address | City | State | Zip | President: Gary Robbins | 616 E. Main | Emmett | Idaho | 83617 | Secretary: Carol Grimmett | 320 4th ave | Payette | Idaho | 83661 | Directors: Bob Perry | 1064 S.E. 11th ave | Ontario, Oregon |  | 97714 | Scottie Turnbull | H.C. 76, Box 2750 | Harden Valley |  |  | Don Backlow | Route 4 Box 255 | Ontario, Oregon |  | 97714 |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Street or P.O. Address                                                                                          | City                                                                                                                                                                                                                                                   | State                                                                 | Zip   |      |                        |      |       |     |                         |             |        |       |       |                           |             |         |       |       |                      |                    |                 |  |       |                  |                   |               |  |  |             |                 |                 |  |       |
| President: Gary Robbins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 616 E. Main                                                                                                     | Emmett                                                                                                                                                                                                                                                 | Idaho                                                                 | 83617 |      |                        |      |       |     |                         |             |        |       |       |                           |             |         |       |       |                      |                    |                 |  |       |                  |                   |               |  |  |             |                 |                 |  |       |
| Secretary: Carol Grimmett                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 320 4th ave                                                                                                     | Payette                                                                                                                                                                                                                                                | Idaho                                                                 | 83661 |      |                        |      |       |     |                         |             |        |       |       |                           |             |         |       |       |                      |                    |                 |  |       |                  |                   |               |  |  |             |                 |                 |  |       |
| Directors: Bob Perry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1064 S.E. 11th ave                                                                                              | Ontario, Oregon                                                                                                                                                                                                                                        |                                                                       | 97714 |      |                        |      |       |     |                         |             |        |       |       |                           |             |         |       |       |                      |                    |                 |  |       |                  |                   |               |  |  |             |                 |                 |  |       |
| Scottie Turnbull                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H.C. 76, Box 2750                                                                                               | Harden Valley                                                                                                                                                                                                                                          |                                                                       |       |      |                        |      |       |     |                         |             |        |       |       |                           |             |         |       |       |                      |                    |                 |  |       |                  |                   |               |  |  |             |                 |                 |  |       |
| Don Backlow                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Route 4 Box 255                                                                                                 | Ontario, Oregon                                                                                                                                                                                                                                        |                                                                       | 97714 |      |                        |      |       |     |                         |             |        |       |       |                           |             |         |       |       |                      |                    |                 |  |       |                  |                   |               |  |  |             |                 |                 |  |       |
| 5. Nature of Business<br>Square Dance Club                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                 | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Carol Grimmett</u> Date <u>10-17-88</u><br>Name (Typed or Printed) <u>Carol Grimmett</u> Title <u>Sec.</u> |                                                                       |       |      |                        |      |       |     |                         |             |        |       |       |                           |             |         |       |       |                      |                    |                 |  |       |                  |                   |               |  |  |             |                 |                 |  |       |