

|                                                                                                                                                        |                |                                                                                                                                                   |             |                                                          |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------|---------|-------------|--|
| No. <b>W 7462</b>                                                                                                                                      |                | Due no later than Dec 31, 2007                                                                                                                    |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>TNWA, LLC<br>3456 E 17TH ST STE 140<br>IDAHO FALLS ID 83406                      |             | STEVE CRANDALL<br>329 S WOODRUFF<br>IDAHO FALLS ID 83401 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                   |             | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                   |             |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                              | City        | State                                                    | Country | Postal Code |  |
| MANAGER                                                                                                                                                | KENT W MARLOWE | 3449 SUN CIRCLE                                                                                                                                   | IDAHO FALLS | ID                                                       | USA     | 83404       |  |
| MANAGER                                                                                                                                                | ANN V MARLOWE  | 3449 SUN CIRCLE                                                                                                                                   | IDAHO FALLS | ID                                                       | USA     | 83404       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 7462</b>                                                                                            |                | 6. Annual Report must be signed.*<br>Signature: Robert Crandall<br>Name (type or print): Robert Crandall<br>Date: 10/18/2007<br>Title: Accountant |             |                                                          |         |             |  |
| Processed 10/18/2007                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                         |             |                                                          |         |             |  |