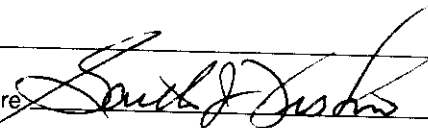


| <b>No. C 36035</b>   | <b>Due no later than January 31, 2006</b><br><b>Annual Report Form</b>   |   | <b>2. Registered Agent and Office NO PO BOX</b>      |                    |             |                               |             |              |            |           |                |                  |       |       |       |     |                |                  |       |       |       |
|--|--|---|--|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|----------------|------------------|-------|-------|-------|-----|----------------|------------------|-------|-------|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>ANDY'S SUPPLY, INC.<br>GARTH J FISHER SR<br>2803 W IDAHO ST<br>BOISE, ID 83702 |   | GARTH J FISHER SR<br>2803 W IDAHO<br>BOISE, ID 83702 |                    |             |                               |             |              |            |           |                |                  |       |       |       |     |                |                  |       |       |       |
|  |  |   | <b>3. New Registered Agent Signature</b>             |                    |             |                               |             |              |            |           |                |                  |       |       |       |     |                |                  |       |       |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 15%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>GARTH J FISHER</td> <td>218 E MASTERS CT</td> <td>BOISE</td> <td>IDAHO</td> <td>83706</td> </tr> <tr> <td>V-P</td> <td>JOANN S FISHER</td> <td>218 E MASTERS CT</td> <td>BOISE</td> <td>IDAHO</td> <td>83706</td> </tr> </tbody> </table> |  |   |  | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | GARTH J FISHER | 218 E MASTERS CT | BOISE | IDAHO | 83706 | V-P | JOANN S FISHER | 218 E MASTERS CT | BOISE | IDAHO | 83706 |
| <u>Office held</u>   | <u>Name</u>  | <u>Street or P.O. Address</u>   | <u>City</u>  | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |           |                |                  |       |       |       |     |                |                  |       |       |       |
| PRESIDENT  | GARTH J FISHER   | 218 E MASTERS CT  | BOISE  | IDAHO              | 83706       |                               |             |              |            |           |                |                  |       |       |       |     |                |                  |       |       |       |
| V-P  | JOANN S FISHER   | 218 E MASTERS CT  | BOISE  | IDAHO              | 83706       |                               |             |              |            |           |                |                  |       |       |       |     |                |                  |       |       |       |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 36035   |  | <b>6.</b><br><div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">           Signature <br/><br/>           Name (Typed or Printed) <b>GARTH J FISHER</b> </div> <div style="width: 35%;">           Date <b>NOV 14, 2005</b><br/><br/>           Title <b>PRESIDENT</b> </div> </div> |  |                    |             |                               |             |              |            |           |                |                  |       |       |       |     |                |                  |       |       |       |

Issued 11/01/2005

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