

No. <b>C100874</b>	<b>Annual Report Form</b> Due No Later Than November 30, 1990		2. Registered Agent and Office <b>NOT A P.O. BOX</b> <b>DICK JORDAN</b> <b>5779 WOODCROSS DR</b>  <b>BOISE ID 83712</b>																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b> <b>** FINAL NOTICE **</b>	1. Mailing Address - Please Correct, If Not Correct <b>TEENS RESTORING EARTH'S ENV</b> <b>DICK JORDAN</b> <b>PO BOX 2812</b>  <b>BOISE ID 83701</b>		3. Organized Under the Laws of:  <b>ID C100874</b>																								
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)																											
<table border="0" style="width: 100%;"> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																		
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5. NATURE OF BUSINESS  <b>IMPROVE THE ENVIRONMENT</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Dick Jordan</i></u> Date <u>11-26-96</u> Name (Typed or Printed) <u>DICK JORDAN</u> Title <u>President</u> <div style="text-align: right;">5950</div>																									

ISSUED: 10-05-1996