|  | INSTRUCTIONS ON REVERSE SIDE  | ISSUED: 06-30-1990                   |
|--|---|--------------------------------------|
| No. 48555  | Idaho Corporation Annual Report Form  | 2. Registered Agent and Office       |
| Return To  Secretary of State Room 203, Statehouse Boise, ID 83720 | Due No Later Than November 1, 1990  | JAMES S. RILEY 703 LAKESIDE AVENUE   |
|  | 1. Mailing Address — Please Correct   |                                      |
|  | INTERMOUNTAIN FOREST INDUST<br>JAMES S. RILEY<br>703 LAKESIDE AVE.  | COEUR D' ALENE ID 83814              |
|  |   | 3. Incorporated Under The Laws of ID |
| NO FEE REQUIRED  | COEUR D'ALENE ID 83814  | NO: 048555                           |
| 4. Names and Addresses of Office                                   | ers and Directors   | <del></del>                          |
|  | Name Street or P.O. Address   | <u>City</u> <u>State</u> <u>Zip</u>  |
| Sesetary: Josep<br>Directors: Jim R                                | ne M. Rohlman, Administrative Secretary oh M. Hinson, Executive Vice President tiley, Executive Vice President  | At Same                              |
| Sexetary: Josep Directors: Jim R Robin Charl Jody Thoma            | oh M. Hinson, Executive Vice President<br>Riley, Executive Vice President<br>Hartmann, Communications Program Direc<br>es L. Johnson, Manager Federal Timber P<br>Johnson, Secretary  |                                      |
| Sexetary: Josep Directors: Jim R Robin Charl Jody Thoma 2040 Rapid | th M. Hinson, Executive Vice President Riley, Executive Vice President Hartmann, Communications Program Directes L. Johnson, Manager Federal Timber P Johnson, Secretary  Is Troxel, Director Region Two West Main Suite 340 I City, South Dakota 57702 (605) 341-  | 0875                                 |
| Sexetary: Josep Directors: Jim R Robin Charl Jody Thoma 2040       | th M. Hinson, Executive Vice President Riley, Executive Vice President Hartmann, Communications Program Directes L. Johnson, Manager Federal Timber P Johnson, Secretary  Is Troxel, Director Region Two West Main Suite 340  I City, South Dakota 57702 (605) 341- |                                      |