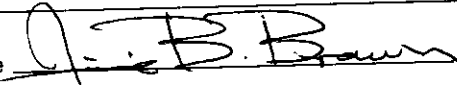


| No. C 139759 | Due no later than July 31, 2006 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | |
|--|--|------------------------|---|-------|-------------|------|------------------------|------|-------|-----|-----------|----------------|-------------|-------|----|-------|-----------|--------------|-------------|-------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable BROWN ENVIRONMENTAL, INC. 25 WALL ST NAMPA, ID 83651 | | PATRICIA V BROWN 25 WALL ST NAMPA, ID 83651 | | | | | | | | | | | | | | | | | | | |
| | | | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"><thead><tr><th>Office held</th><th>Name</th><th>Street or P.O. Address</th><th>City</th><th>State</th><th>Zip</th></tr></thead><tbody><tr><td>PRESIDENT</td><td>PATRICIA BROWN</td><td>25 WALL ST.</td><td>NAMPA</td><td>ID</td><td>83651</td></tr><tr><td>TREASURER</td><td>JIMMIE BROWN</td><td>25 WALL ST.</td><td>NAMPA</td><td>ID</td><td>83651</td></tr></tbody></table> | | | | | Office held | Name | Street or P.O. Address | City | State | Zip | PRESIDENT | PATRICIA BROWN | 25 WALL ST. | NAMPA | ID | 83651 | TREASURER | JIMMIE BROWN | 25 WALL ST. | NAMPA | ID | 83651 |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | |
| PRESIDENT | PATRICIA BROWN | 25 WALL ST. | NAMPA | ID | 83651 | | | | | | | | | | | | | | | | | |
| TREASURER | JIMMIE BROWN | 25 WALL ST. | NAMPA | ID | 83651 | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 139759 | 6. Signature  Date <u>6/1/2006</u> Name (Typed or Printed) <u>JIMMIE B. BROWN</u> Title <u>TREASURER</u> | | | | | | | | | | | | | | | | | | | | | |

Issued 05/01/2006

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