

| | | |
|--|---|---|
| No. 46347 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 88 AUG 25 AM 9 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 1. Mailing Address — Please Correct 046347 VALLEY COOPERATIVE WATER ASSOCIA JAMES ATMA ROUTE 2, BOX 341 ST. MARIES, IDAHO 83861 | 2. Registered Agent and Office JAMES R. ATMA ROUTE 2, BOX 341 ST. MARIES, IDAHO 83861 3. Incorporated Under The Laws of STATE OF IDAHO |
| 4. Names and Addresses of Officers and Directors | | |
| <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> <u>State</u> <u>Zip</u> |
| President: Larry Donohoe | Rt. 2 | St. Maries Idaho 83861 |
| Secretary: James R. Atha | Rt. 2, Box 341 | St. Maries Idaho 83861 |
| Directors: John Burmeister | P. O. Box 21 | Medimont Idaho 83842 |
| Bernadine Crawford | Rt. 2 | St. Maries Idaho 83861 |
| Carl Crawford | P. O. Box 29 | Medimont Idaho 83842 |
| Doug White | #201, 17620 80th Av. NE | Bothell Wash. 98011 |
| E. R. Gifford | Rt. 2, Box 340 | St. Maries Idaho 83861 |
| 5. Nature of Business Non Profit Water System | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>James R. Atha</u> Date August 17, 1988 Name (Printed) James R. Atha Title Secretary |

AUG 15 1988