

State of Idaho

Department of State

CERTIFICATE OF WITHDRAWAL

OF

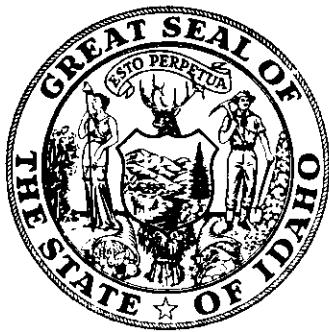
BRIDGERS & PAXTON CONSULTING ENGINEERS, INC.

File Number **C 35683**

I, PETE T. CENARRUSA, secretary of State of the State of Idaho, hereby certify that Application for Certificate of Withdrawal from this State, duly executed pursuant to the provisions of the Idaho Business Corporation Act, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Withdrawal and attach hereto a duplicate of the Application for such Certificate.

Dated: July 31, 1998



Pete T. Cenarrusa
SECRETARY OF STATE

By *Natalie Lamb*

APPLICATION FOR CERTIFICATE OF WITHDRAWAL

(Instructions on back of application)

98 JUL 31 AM 10:00
SECRETARY OF STATE
STATE OF IDAHO

To the Secretary of State of Idaho

Pursuant to Section 30-1-1520, **Idaho Code**, the undersigned Corporation hereby applies for a certificate of withdrawal from the State of Idaho, and for that purpose submits the following statement:

1. The name of the corporation is BRIDGERS & PAXTON CONSULTING ENGINEERS, INC.
2. The name which it used in Idaho is BRIDGERS & PAXTON CONSULTING ENGINEERS, INC.
3. It is incorporated under the laws of NEW MEXICO
4. It is not transacting business in the State of Idaho.
5. It hereby surrenders its authority to transact business in said state.
6. It revokes the authority of its registered agent in the State of Idaho to accept service of process and consents that service of process in any action, suit or proceeding based upon any cause of action arising in the State of Idaho during the time it was authorized to transact business therein may thereafter be made on it by registered or certified mail to the corporation at the address listed in item 6., below.
7. The post office address to which process against the corporation may be mailed is
4600-C MONTGOMERY BLVD, ALBUQUERQUE, NM 87109
8. It agrees to notify the Secretary of State of the State of Idaho of any change to the address in Item 6.

By: Steph B Mayh

Its Secretary/Treasurer

(specify capacity of signer)

Customer Acct #:

(if using pre-paid account)

IDAHO SECRETARY OF STATE

07/31/1998 09:00
CX: 25047 CT: 102203 BH: 132027

1 E 20.00 = 20.00 FOR WITHDR