

| No. C 79620 | Annual Report Form 1996 <i>Due No Later Than November 30,</i> | | 2. Registered Agent and Office NOT A P.O. BOX COLE TOWNLEY 718 EASTLAND DRIVE NORTH TWIN FALLS ID 83301 | | | | | | | | | | | | |
|---|--|-------------------------------|--|--------------------|-------------------|-------------------------------|-------------|--------------|------------|-----------|-----------------|-------------------|-----------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct RIMROCK HARVESTORE, INC. PAUL D. VANCE, JR. 317 N. 13TH ST., P.O. BOX 2537 BILLINGS MT 59103 | | 3. Organized Under the Laws of: MT C 79620 | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | | | | | | | | | | | | |
| <table style="width: 100%; border: none;"> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 15%;">PRESIDENT</td> <td style="width: 30%;">PAUL D. VANCE, JR</td> <td style="width: 30%;">2517 WESTFIELD DR</td> <td style="width: 15%;">BILLINGS,</td> <td style="width: 10%;">MT</td> <td style="width: 10%;">59106</td> </tr> <tr> <td>SECRETARY</td> <td>LILYAN K. VANCE</td> <td>2517 WESTFIELD DR</td> <td>BILLINGS,</td> <td>MT</td> <td>59106</td> </tr> </table> | | | | PRESIDENT | PAUL D. VANCE, JR | 2517 WESTFIELD DR | BILLINGS, | MT | 59106 | SECRETARY | LILYAN K. VANCE | 2517 WESTFIELD DR | BILLINGS, | MT | 59106 |
| PRESIDENT | PAUL D. VANCE, JR | 2517 WESTFIELD DR | BILLINGS, | MT | 59106 | | | | | | | | | | |
| SECRETARY | LILYAN K. VANCE | 2517 WESTFIELD DR | BILLINGS, | MT | 59106 | | | | | | | | | | |
| 5. NATURE OF BUSINESS LIVESTOCK FEEDING EQUIP. | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true correct and complete. Signature <u><i>Paul D. Vance Jr.</i></u> Date <u>7-23-96</u> Name (Typed or Printed) _____ Title _____ | | | | | | | | | | | | | | |

ISSUED: 07-06-1996

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