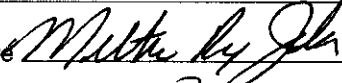
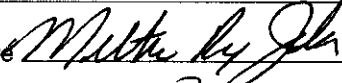
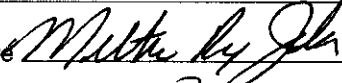


No. C 95668	Due no later than Jun 30, 2002 Annual Report Form		2. Registered Agent and Office NO PO BOX MILTON REX JOHNS 141 E ENTERPRISE EMMETT, ID 83617
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable JOHN'S PLUMBING & HEATING/COOLING S MILTON REX JOHNS 141 E ENTERPRISE EMMETT, ID 83617		3. <u>New</u> Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Milton Johns	1209 E. Phillips	Emmett	ID.	83617
Secretary	Sharla Johns	1209 E. Phillips	Emmett	ID.	83617

5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 95668</div>	6. <table style="width: 100%; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>04/05/02</u></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <u>MILTON REX JOHNS</u></td> <td>Title <u>OWNER</u></td> </tr> </table>	Signature 	Date <u>04/05/02</u>	Name <small>(Typed or Printed)</small> <u>MILTON REX JOHNS</u>	Title <u>OWNER</u>
Signature 	Date <u>04/05/02</u>				
Name <small>(Typed or Printed)</small> <u>MILTON REX JOHNS</u>	Title <u>OWNER</u>				