



0003477025

**STATE OF IDAHO**

Office of the secretary of state, Lawrence Denney

CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$100.00 - Make Checks Payable to Secretary of State

For Office Use Only

-FILED-

File #: 0003477025

Date Filed: 4/12/2019 12:14:45 PM

| Certificate of Organization Limited Liability Company | | | | | | | |
|--|--|------|---------|----------------|---|----------------|---|
| Standard or Expedited Service (select one) | Standard (filing fee \$100) | | | | | | |
| 1. Limited Liability Company Name | | | | | | | |
| Entity name | Grand Baseball Academy LLC | | | | | | |
| 2. The complete street address of the principal office is: | | | | | | | |
| Principal Office Address | JARED CHAPPELL 2152 E. 2000 N. SUGAR CITY, ID 83448 | | | | | | |
| 3. The mailing address of the principal office is: | | | | | | | |
| Mailing Address | JARED CHAPPELL 2152 E 2000 N SUGAR CITY, ID 83448-1203 | | | | | | |
| 4. Registered Agent Name and Address | | | | | | | |
| Registered Agent | Registered Agent Jared Chappell Physical Address: JARED CHAPPELL 2152 E. 2000 N. SUGAR CITY, ID 83448 Mailing Address: JARED CHAPPELL 2152 E 2000 N SUGAR CITY, ID 83448-1203 | | | | | | |
| 5. Governors | | | | | | | |
| <table border="1"><thead><tr><th>Name</th><th>Address</th></tr></thead><tbody><tr><td>Jared Chappell</td><td>JARED CHAPPELL 2152 E. 2000 N. SUGAR CITY, ID 83448</td></tr><tr><td>Cari R Johnson</td><td>CARI RAMSEY JOHNSON 1115 GREENSIDE LOOP REXBURG, ID 83440</td></tr></tbody></table> | | Name | Address | Jared Chappell | JARED CHAPPELL 2152 E. 2000 N. SUGAR CITY, ID 83448 | Cari R Johnson | CARI RAMSEY JOHNSON 1115 GREENSIDE LOOP REXBURG, ID 83440 |
| Name | Address | | | | | | |
| Jared Chappell | JARED CHAPPELL 2152 E. 2000 N. SUGAR CITY, ID 83448 | | | | | | |
| Cari R Johnson | CARI RAMSEY JOHNSON 1115 GREENSIDE LOOP REXBURG, ID 83440 | | | | | | |
| Signature of Organizer: | | | | | | | |
| <u>Cari Johnson</u> | <u>04/12/2019</u> | | | | | | |
| Sign Here | Date | | | | | | |

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