

| No. 011110 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 1. Mailing Address — Please Correct 011110 LOOKOUT MOUNTAIN MINING AND MILL PAULA R HARRISON BOX 668 COEUR D ALENE IDAHO 83814 | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|---------------------------------------|------------------|--|--------------------|--------------------------|----------------------|-------|--|--|------------------------------|---------------------------|-------------------|-------|--|-------------------------------|------|--|--|--|---------------|--------------------|-------------|-------|--|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE DEC 10 AM 9 11 | | PAULA R. HARRISON EAST 10900 WOLF LODGE BAY RD COEUR D'ALENE, ID 83814 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 3. Incorporated Under The Laws of STATE OF IDAHO | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: FRANK MORBECK</td> <td>BOX 1127 WALLACE, ID</td> <td>83873</td> <td></td> <td></td> </tr> <tr> <td>Secretary: PAULA R. HARRISON</td> <td>E 10900 WOLF LODGE BAY RD</td> <td>COEUR D ALENE, ID</td> <td>83814</td> <td></td> </tr> <tr> <td>Directors: STANLEY J HARRISON</td> <td>SAME</td> <td></td> <td></td> <td></td> </tr> <tr> <td>WM C HARRISON</td> <td>1624 PAULSON BLDG.</td> <td>SPOKANE, WA</td> <td>99201</td> <td></td> </tr> </tbody> </table> | Name | Street or P.O. Address | City | State | Zip | President: FRANK MORBECK | BOX 1127 WALLACE, ID | 83873 | | | Secretary: PAULA R. HARRISON | E 10900 WOLF LODGE BAY RD | COEUR D ALENE, ID | 83814 | | Directors: STANLEY J HARRISON | SAME | | | | WM C HARRISON | 1624 PAULSON BLDG. | SPOKANE, WA | 99201 | | |
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| WM C HARRISON | 1624 PAULSON BLDG. | SPOKANE, WA | 99201 | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business MINING | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature <i>Paula R. Harrison</i></td> <td>Date 12-13-88</td> </tr> <tr> <td>Name (Typed or Printed) PAULA R. HARRISON</td> <td>Title SECRETARY</td> </tr> </table> | | Signature <i>Paula R. Harrison</i> | Date 12-13-88 | Name (Typed or Printed) PAULA R. HARRISON | Title SECRETARY | | | | | | | | | | | | | | | | | | | | | |
| Signature <i>Paula R. Harrison</i> | Date 12-13-88 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) PAULA R. HARRISON | Title SECRETARY | | | | | | | | | | | | | | | | | | | | | | | | | | |