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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------|---------|------------------|--|
| No. <b>W 109243</b>                                                                                                                                    |                   | <b>Due no later than Dec 31, 2012</b>                                                                                                                                                        |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>LEE ARDEN FINANCIAL LLC<br>SANDRA LEE FISHER<br>3505 E BEAMER CT<br>MERIDIAN ID 83642-3166 |          | SANDRA LEE FISHER<br>3505 E BEAMER CT<br>MERIDIAN ID 83642-3166 |         |                  |  |
|                                                                                                                                                        |                   |                                                                                                                                                                                              |          | 3. <u>New</u> Registered Agent Signature:*                      |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                                                              |          |                                                                 |         |                  |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                         | City     | State                                                           | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | SANDRA LEE FISHER | 3505 E BEAMER CT                                                                                                                                                                             | MERIDIAN | ID                                                              | USA     | 83642-3166       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                   | 6. Annual Report must be signed.*                                                                                                                                                            |          |                                                                 |         |                  |  |
| <b>ID<br/>W 109243</b>                                                                                                                                 |                   | Signature: Sandra Lee Fisher                                                                                                                                                                 |          |                                                                 |         | Date: 10/21/2012 |  |
|                                                                                                                                                        |                   | Name (type or print): Sandra Lee Fisher                                                                                                                                                      |          |                                                                 |         | Title: Member    |  |
| Processed 10/21/2012                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                                    |          |                                                                 |         |                  |  |